#### **Public Document Pack**

### **Blackpool** Council

10 August 2022

To: Councillors Baker, Hutton and Sloman

The above members are requested to attend the:

#### LICENSING PANEL

Tuesday, 23 August 2022 at 2.00 pm Via Zoom meeting

#### AGENDA

#### 1 APPOINTMENT OF CHAIRMAN

To appoint a Chairman for the meeting.

#### 2 DECLARATION OF INTEREST - LICENSING

Members are asked to declare any interests in the items under consideration and in doing so state:

- (1) the type of interest concerned
- (2) the nature of the interest concerned; and
- (3) whether they have or have not sat on a Planning Committee which has previously considered a planning application in respect of a licensed premises which is also subject to consideration for a premises licence as part of the agenda for this meeting.

If any Member requires advice on declarations of interests, they are advised to contact the Head of Democratic Governance in advance of the meeting.

#### 3 PROCEDURE FOR THE MEETING

The Chairman of the Panel will summarise the procedure and announce the equal maximum amount of time for each party to speak for the hearing.

- A. Items 1 and 4 (b) will be undertaken in private session by the Panel and not in the Meeting Room.
- B. Items 2, 3, and 4(a) will be recommended to the Panel to be held in public.

- C. The Panel may decide to exclude the public from all or part of a hearing where it considers that the public interest in so doing outweighs the public interest in the hearing, or that part of the hearing, taking place in public. (This includes a party and any person assisting or representing a party)
- 4 APPLICATION FOR A NEW PREMISES LICENCE COASTAL BAY HOTEL (Pages 1 32)

To consider an application for a new Premises Licence for the Coastal Bay Hotel, 377-379 Promenade, Blackpool, FY1 6BH.

- A. Application and representations submitted. To consider the attached report.
- B. Determination of the application for a new Premises Licence Coastal Bay Hotel.

The Licensing Panel will indicate how the decision is to be communicated to interested parties.

For queries regarding this agenda please contact Sarah Chadwick, Democratic Governance Senior Advisor, Tel: 01253 477153, e-mail sarah.chadwick@blackpool.gov.uk

Copies of agendas and minutes of Council and committee meetings are available on the Council's website at <a href="https://www.blackpool.gov.uk">www.blackpool.gov.uk</a>.

Report to: LICENSING PANEL

**Relevant Officer:** Lisa Ashton, Licensing Officer

Date of Meeting: 23 August 2022

### APPLICATION FOR A PREMISES LICENCE – The Coastal Bay Hotel, 377-379 Promenade, Blackpool, FY1 6BH

#### 1.0 Purpose of the report:

1.1 To consider an application for a new Premises Licence for The Coastal Bay Hotel, 377-379 Promenade, FY1 6BH.

#### 2.0 Recommendation(s):

2.1 The Panel is requested to consider the application and determine whether the granting of this licence would adversely impact on the Licensing Objectives.

#### 3.0 Reasons for recommendation(s):

- 3.1 Representations have been received therefore there must be a hearing to determine the application.
- 3.2 Is the recommendation contrary to a plan or strategy adopted or approved by the Council?
- 3.3 Is the recommendation in accordance with the Council's approved budget? Yes

#### 4.0 Other alternative options to be considered:

4.1 None, once an application is submitted and representations received it must be considered by the Licensing Panel.

#### 5.0 Council priority:

- 5.1 The relevant Council priority is
  - "The economy: Maximising growth and opportunity across Blackpool"

#### 6.0 Background information

- On 21 June 2022 the Licensing Service received an application from Coastal Bay Hotel Limited for a new Premises Licence for the Coastal Bay Hotel, 377-379 Promenade, Blackpool, FY1 6BH. Companies House lists Mr Alan Diamond as a director of the applicant company.
- The premises previously traded as the Cornhill Hotel for which the Premises Licence was held by OMG Leisure Ltd, another company under the control of Mr Diamond. On 28 January 2019 a Panel of the Licensing Committee took the decision to revoke the licence following a review brought by Health and Safety in their role as a Responsible Authority.
- The application requests permission to sell alcohol for consumption on the premises 10.00 05.00 Monday to Sunday. The applicant has also applied to have provision of films, recorded music and live music indoors Monday to Friday 19.00 to 00.00, Saturday and Sunday 10.00 to 00.00 with an extra hour for Live Music and Provision of films on Christmas Eve and New Year's Eve. The application also requests permission for Late Night Refreshment Monday to Sunday 23.00 to 05.00 with an extra hour on Christmas Eve and New Year's Eve. A copy of the application is attached at Appendix 4a.
- A representation has been received from Lee Petrak on behalf of the Licensing Authority. A copy of the representation is attached at Appendix 4b.
- 6.5 Local policy considerations:
  - 6.2.3 The licensing authority will view particularly seriously applications for the review of any premises licence where... serious risks to public safety have been identified and the management is unable or unwilling to correct those.
- 6.6 National policy considerations:
  - 2.11 Where there is a requirement in other legislation for premises open to the public or for employers to possess certificates attesting to the safety or satisfactory nature of certain equipment or fixtures on the premises, it would be inappropriate for a licensing condition to require possession of such a certificate. However, it would be permissible to require as a condition of a licence or certificate, if appropriate, checks on this equipment to be conducted at specified intervals and for evidence of these checks to be retained by the premises licence holder or club provided this does not duplicate or gold-plate a requirement in other legislation. Similarly, it would be permissible for licensing authorities, if they receive relevant representations from responsible authorities or any other persons, to attach conditions which require equipment of

particular standards to be maintained on the premises. Responsible authorities – such as health and safety authorities – should therefore make their expectations clear in this respect to enable prospective licence holders or clubs to prepare effective operating schedules and club operating schedules.

9.43 – The authority's decision should be evidence-based, justified as being appropriate for the promotion of the licensing objectives and proportionate to what it is intended to achieve.

6.7 Does the information submitted include any exempt information? Nο 7.0 **List of Appendices:** 7.1 Appendix 4(a) Application form for a new Premises Licence. Appendix 4(b) Objection from Lee Petrak – Licensing Authority. 8.0 **Financial considerations:** 8.1 None. 9.0 **Legal considerations:** 9.1 Please see local and national policy in the background information. 10.0 Risk management considerations: 10.1 None. 11.0 **Equalities considerations:** 11.1 None. 12.0 Sustainability, climate change and environmental considerations: 12.1 None. 13.0 Internal/external consultation undertaken: 13.1 None.

14.0

14.1

**Background papers:** 

None.





# Blackpool Application for a premises licence Licensing Act 2003

For help contact

licensing@blackpool.gov.uk

Telephone: 01253 478397

\* required information

| Section 1 of 21  |   |  |
|--|---|--|
| You can save the form at any ti  | me and resume it later. You do not need to be | logged in when you resume.   |
| System reference   | Not Currently In Use                          | This is the unique reference for this application generated by the system.   |
| Your reference   |   | You can put what you want here to help you track applications if you make lots of them. It is passed to the authority.                 |
| Are you an agent acting on bel   |   | Put "no" if you are applying on your own behalf or on behalf of a business you own or  |
| ○ Yes  | 0   | work for.  |
| Applicant Details  |   |  |
| * First name   | Alan  |  |
| * Family name  | Diamond                                       |  |
| * E-mail   | reception@coastalbayhotel.co.uk               |  |
| Main telephone number  | 01253406898                                   | Include country code.  |
| Other telephone number   | xxxxxxxxxx                                    |  |
| ☐ Indicate here if you would prefer not to be contacted by telephone     |   |  |
| Are you:   |   |  |
| <ul><li>Applying as a business of</li></ul>                              | r organisation, including as a sole trader    | A sole trader is a business owned by one person without any special legal structure.   |
| <ul> <li>Applying as an individua</li> </ul>                             | ıl  | Applying as an individual means you are applying so you can be employed, or for some other personal reason, such as following a hobby. |
| Applicant Business   |   |  |
| Is your business registered in    Yes    No the UK with Companies House? |   | Note: completing the Applicant Business section is optional in this form.  |
| Registration number  | 13799087                                      |  |
| Business name  | Coastal Bay Hotel Limited                     | If your business is registered, use its registered name.   |
| VAT number -   | none  | Put "none" if you are not registered for VAT.  |
| Legal status   | Private Limited Company                       |  |
|  | Page 5  |  |

| Continued from previous page                |   |   |  |  |  |  |
|---|---|---|--|--|--|--|
| Your position in the business               | Director  |   |  |  |  |  |
| Home country                                | United Kingdom  | The country where the headquarters of your business is located. |  |  |  |  |
| Registered Address                          |   | Address registered with Companies House.                        |  |  |  |  |
| Building number or name                     | Unit 24   |   |  |  |  |  |
| Street                                      | Enterprise Road   |   |  |  |  |  |
| District                                    | Horndean  |   |  |  |  |  |
| City or town                                | Waterlooville   |   |  |  |  |  |
| County or administrative area               | United Kingdom  |   |  |  |  |  |
| Postcode                                    | PO8 0BT   |   |  |  |  |  |
| Country                                     | United Kingdom  |   |  |  |  |  |
|   |   |   |  |  |  |  |
| Section 2 of 21                             |   |   |  |  |  |  |
| PREMISES DETAILS                            |   |   |  |  |  |  |
|   | ply for a premises licence under section 17 of the premises) and I/we are making this application the Licensing Act 2003. |   |  |  |  |  |
| Premises Address                            |   |   |  |  |  |  |
| Are you able to provide a post              | al address, OS map reference or description of t  | he premises?  |  |  |  |  |
| <ul><li>Address</li><li>OS ma</li></ul>     | p reference   |   |  |  |  |  |
| Postal Address Of Premises                  |   |   |  |  |  |  |
| Building number or name                     | The Coastal Bay Hotel   |   |  |  |  |  |
| Street                                      | 377 - 379 Promenade   |   |  |  |  |  |
| District                                    |   |   |  |  |  |  |
| City or town                                | Blackpool   |   |  |  |  |  |
| County or administrative area               | Lancashire  |   |  |  |  |  |
| Postcode                                    | FY1 6BH   |   |  |  |  |  |
| Country                                     | United Kingdom  |   |  |  |  |  |
| Further Details                             |   |   |  |  |  |  |
| Telephone number                            | 01253 406898  |   |  |  |  |  |
| Non-domestic rateable value of premises (£) | 8,500   |   |  |  |  |  |
| , , , , , , , , , , , , , , , , , , ,       | Page 6  | 1   |  |  |  |  |

| Secti                           | on 3 of 21   |   |  |  |  |
|---------------------------------|--|---|--|--|--|
|                                 | APPLICATION DETAILS  |   |  |  |  |
|                                 |  | ing for the premises licence?   |  |  |  |
| П                               | An individual or individuals   |   |  |  |  |
| $\boxtimes$                     | A limited company / limi   | ted liability partnership   |  |  |  |
|                                 | A partnership (other than  | n limited liability)  |  |  |  |
|                                 | An unincorporated associated asso | ciation   |  |  |  |
|                                 | Other (for example a star  | tutory corporation)   |  |  |  |
|                                 | A recognised club  |   |  |  |  |
|                                 | A charity  |   |  |  |  |
|                                 | The proprietor of an edu   | cational establishment  |  |  |  |
|                                 | A health service body  |   |  |  |  |
|                                 | •  | ed under part 2 of the Care Standards Act<br>an independent hospital in Wales |  |  |  |
|                                 | A person who is registered under Chapter 2 of Part 1 of the Health and Social Care Act 2008 in respect of the carrying on of a regulated activity (within the meaning of that Part) in an independent hospital in England  |   |  |  |  |
|                                 | The chief officer of police of a police force in England and Wales   |   |  |  |  |
| Conf                            | irm The Following  |   |  |  |  |
| $\boxtimes$                     | I am carrying on or proposing to carry on a business which involves the use of the premises for licensable activities  |   |  |  |  |
|                                 | I am making the applicat   | tion pursuant to a statutory function   |  |  |  |
|                                 | I am making the application pursuant to a function discharged by virtue of Her Majesty's prerogative   |   |  |  |  |
| Secti                           | on 4 of 21   |   |  |  |  |
| NON                             | ON INDIVIDUAL APPLICANTS   |   |  |  |  |
|                                 | Provide name and registered address of applicant in full. Where appropriate give any registered number. In the case of a partnership or other joint venture (other than a body corporate), give the name and address of each party concerned.  |   |  |  |  |
| Non Individual Applicant's Name |  |   |  |  |  |
| Nam                             | e  | Coastal Bay Hotel Limited   |  |  |  |
| Deta                            | ils  |   |  |  |  |
| _                               | stered number (where<br>cable)   | 13799087  |  |  |  |
| Desc                            | escription of applicant (for example partnership, company unincerporated association etc)  |   |  |  |  |

| Continued from previous page  |                                     |  |  |  |
|---|-------------------------------------|--|--|--|
| Limited Company   |                                     |  |  |  |
|   |                                     |  |  |  |
| Address   |                                     |  |  |  |
| Building number or name   | Unit 24 Highcroft Industrial Estate |  |  |  |
| Street  | Enterprise Road                     |  |  |  |
| District  | Horndean                            |  |  |  |
| City or town  | Waterlooville                       |  |  |  |
| County or administrative area   | United Kingdom                      |  |  |  |
| Postcode  | PO8 0BT                             |  |  |  |
| Country   | United Kingdom                      |  |  |  |
| Contact Details   |                                     |  |  |  |
| E-mail  | reception@coastalbayhotel.co.uk     |  |  |  |
| Telephone number  | 01253406898                         |  |  |  |
| Other telephone number  | xxxxxxxxxx                          |  |  |  |
| * Date of birth   | xx / xx / xxxx dd mm yyyy           |  |  |  |
| * Nationality   | British                             | Documents that demonstrate entitlement to work in the UK |  |  |
|   | Add another applicant               |  |  |  |
| Section 5 of 21   |                                     |  |  |  |
| OPERATING SCHEDULE  |                                     |  |  |  |
| When do you want the premises licence to start?   | 01 / 08 / 2022<br>dd mm yyyy        |  |  |  |
| If you wish the licence to be valid only for a limited period, dd mm yyyy   |                                     |  |  |  |
| Provide a general description of the premises   |                                     |  |  |  |
| For example the type of premises, its general situation and layout and any other information which could be relevant to the licensing objectives. Where your application includes off-supplies of alcohol and you intend to provide a place for consumption of these off- supplies you must include a description of where the place will be and its proximity to the premises. |                                     |  |  |  |
|   |                                     |  |  |  |
|   | _                                   |  |  |  |
| Page 8  |                                     |  |  |  |

| Continued from previous                        |                      |     |       |   |
|--|----------------------|-----|-------|---|
| If 5,000 or more people expected to attend the | are                  |     |       |   |
| premises at any one tim                        | e,                   |     |       |   |
| state the number expec<br>attend               | ted to               |     |       |   |
| Section 6 of 21                                |                      |     |       |   |
| PROVISION OF PLAYS                             |                      |     |       |   |
| See guidance on regula                         | ted entertainment    |     |       |   |
| Will you be providing pl                       | ays?                 |     |       |   |
| ○ Yes  | <ul><li>No</li></ul> |     |       |   |
| Section 7 of 21                                |                      |     |       |   |
| PROVISION OF FILMS                             |                      |     |       |   |
| See guidance on regula                         | ted entertainment    |     |       |   |
| Will you be providing fil                      | ms?                  |     |       |   |
| <ul><li>Yes</li></ul>                          | ○ No                 |     |       |   |
| Standard Days And Tir                          | mings                |     |       |   |
| MONDAY   |                      |     |       | Give timings in 24 hour clock.  |
|  | Start 19:00          | End | 00:00 | (e.g., 16:00) and only give details for the days                      |
|  | Start                | End |       | of the week when you intend the premises to be used for the activity. |
| TUESDAY  |                      |     |       | to be used for the delivity.  |
| TUESDAT  | s 10.00              | - 1 | 00.00 |   |
|  | Start 19:00          | End | 00:00 |   |
|  | Start                | End |       |   |
| WEDNESDAY                                      |                      |     |       |   |
|  | Start 19:00          | End | 00:00 |   |
|  | Start                | End |       |   |
| THURSDAY                                       |                      |     |       |   |
| 11101105711                                    | Start 19:00          | End | 00:00 |   |
|  |                      |     | 00.00 |   |
|  | Start                | End |       |   |
| FRIDAY   |                      |     |       |   |
|  | Start 19:00          | End | 00:00 |   |
|  | Start                | End |       |   |
| SATURDAY                                       |                      |     |       |   |
|  | Start 10:00          | End | 00:00 |   |
|  | Start                | End |       |   |

| Continued from previous page   |          |  |  |  |
|--|----------|--|--|--|
| SUNDAY   |          |  |  |  |
| Start 10:00 End 00:00  |          |  |  |  |
| Start End  |          |  |  |  |
| Will the exhibition of films take place indoors or outdoors or both?  Where taking place in a building   | or other |  |  |  |
| structure tick as appropriate. Inc   |          |  |  |  |
| include a tenti  |          |  |  |  |
| State type of activity to be authorised, if not already stated, and give relevant further details, for example (but no exclusively) whether or not music will be amplified or unamplified. | ot       |  |  |  |
| The Showing Of Sporting Events through an amplified System.  |          |  |  |  |
|  |          |  |  |  |
|  |          |  |  |  |
| State any seasonal variations for the exhibition of film   |          |  |  |  |
| For example (but not exclusively) where the activity will occur on additional days during the summer months.   |          |  |  |  |
|  |          |  |  |  |
|  |          |  |  |  |
|  |          |  |  |  |
|  |          |  |  |  |
| Non standard timings. Where the premises will be used for the exhibition of film at different times from those listed in the column on the left, list below                                |          |  |  |  |
|  | -        |  |  |  |
| For example (but not exclusively), where you wish the activity to go on longer on a particular day e.g. Christmas Eve.   |          |  |  |  |
|  |          |  |  |  |
|  |          |  |  |  |
|  |          |  |  |  |
| Section 8 of 21  |          |  |  |  |
| PROVISION OF INDOOR SPORTING EVENTS  See guidance on regulated entertainment   |          |  |  |  |
| Will you be providing indoor sporting events?  |          |  |  |  |
| ○ Yes • No   |          |  |  |  |
| Section 9 of 21  |          |  |  |  |
| PROVISION OF BOXING OR WRESTLING ENTERTAINMENTS  |          |  |  |  |
| See guidance on regulated entertainment  |          |  |  |  |
| Will you be providing boxing or wrestling entertainments?  |          |  |  |  |
| ○ Yes  |          |  |  |  |
| Section 10 of 21   |          |  |  |  |
| PROVISION OF LIVE MUSIC  |          |  |  |  |
| See guidance on regulated entertainment  |          |  |  |  |
| Will you be providing live music? Page 10  |          |  |  |  |

| Continued from previous page.   | ••              |                        |          |   |  |
|---|-----------------|------------------------|----------|---|--|
| Standard Days And Timing  | s               |                        |          |   |  |
| MONDAY  |                 |                        |          | Give timings in 24 hour clock.  |  |
| Star  | t 19:00         | End                    | 00:00    | (e.g., 16:00) and only give details for the days of the week when you intend the premises |  |
| Star  | t               | End                    |          | to be used for the activity.  |  |
| TUESDAY   |                 |                        |          |   |  |
| Star  | t 19:00         | End                    | 00:00    |   |  |
| Star  | t               | End                    |          |   |  |
| WEDNESDAY   |                 |                        |          |   |  |
| Star  | t 19:00         | End                    | 00:00    |   |  |
| Star  | t               | End                    |          |   |  |
| THURSDAY  |                 |                        |          |   |  |
| Star  | t 19:00         | End                    | 00:00    |   |  |
| Star  | t               | End                    |          |   |  |
| FRIDAY  |                 |                        |          |   |  |
| Star  | t 19:00         | End                    | 00:00    |   |  |
| Star  | t               | End                    |          |   |  |
| SATURDAY  |                 |                        |          |   |  |
| Star  | t 10:00         | End                    | 00:00    |   |  |
| Star  | t               | End                    |          |   |  |
| SUNDAY  |                 |                        |          |   |  |
| Star  | t 10:00         | End                    | 00:00    |   |  |
| Star  | t               | End                    |          |   |  |
| Will the performance of live  | nusic take plac | ce indoors or outdoors | or both? | Where taking place in a building or other structure tick as appropriate. Indoors may      |  |
| <ul><li>Indoors</li></ul>   | Outdoo          | ors O Both             |          | include a tent.   |  |
| State type of activity to be authorised, if not already stated, and give relevant further details, for example (but not exclusively) whether or not music will be amplified or unamplified. |                 |                        |          |   |  |
| Various live music on a stage area with amplified music.  |                 |                        |          |   |  |
|   |                 |                        |          |   |  |
| State any seasonal variations for the performance of live music   |                 |                        |          |   |  |
| For example (but not exclusively) where the activity will occur on additional days during the summer months.  |                 |                        |          |   |  |
| Page 11   |                 |                        |          |   |  |
|   | r age i i       |                        |          |   |  |

| Continued from previous                       | page     |                |                           |               |  |
|---|----------|----------------|---------------------------|---------------|--|
|   |          |                |                           |               |  |
|   |          |                |                           |               |  |
| Non-standard timings. In the column on the le |          |                | will be used for the pe   | erformance of | f live music at different times from those listed                                  |
| For example (but not ex                       | xclusive | ely), where yo | ou wish the activity to o | go on longer  | on a particular day e.g. Christmas Eve.  |
| An extra hour on Christ                       | mas Eve  | e & New Yea    | rs Eve.                   |               |  |
|   |          |                |                           |               |  |
|   |          |                |                           |               |  |
| Section 11 of 21                              |          |                |                           |               |  |
| PROVISION OF RECOR                            | DED M    | USIC           |                           |               |  |
| See guidance on regula                        | ited ent | tertainment    |                           |               |  |
| Will you be providing re                      | ecordec  | d music?       |                           |               |  |
| <ul><li>Yes</li></ul>                         |          | ○ No           |                           |               |  |
| Standard Days And Ti                          | mings    |                |                           |               |  |
| MONDAY  |          |                |                           |               | Civatimings in 24 hour clask   |
|   | Start    | 19:00          | End                       | 00:00         | Give timings in 24 hour clock.<br>(e.g., 16:00) and only give details for the days |
|   | Start    |                | End                       |               | of the week when you intend the premises to be used for the activity.              |
| TUESDAY                                       |          |                |                           |               | to be used for the delivity.   |
| TOESDAT                                       | Ctout    | 10.00          | Food                      | 00.00         |  |
|   | Start    | 19:00          | End                       | 00:00         |  |
|   | Start    |                | End                       |               |  |
| WEDNESDAY                                     |          |                |                           |               |  |
|   | Start    | 19:00          | End                       | 00:00         |  |
|   | Start    |                | End                       |               |  |
| THURSDAY                                      |          |                |                           |               |  |
|   | Start    | 19:00          | End                       | 00:00         |  |
|   | Start    |                | End                       |               |  |
| EDID AV                                       | Start    |                | į – Eria                  |               |  |
| FRIDAY  | _        |                |                           |               |  |
|   | Start    | 19:00          | End                       | 00:00         |  |
|   | Start    |                | End                       |               |  |
| SATURDAY                                      |          |                |                           |               |  |
|   | Start    | 10:00          | End                       | 00:00         |  |
|   | Start    |                | End                       |               |  |

| Continued from previous page  |  |  |  |
|---|--|--|--|
| SUNDAY  |  |  |  |
| Start 10:00 End 00:00   |  |  |  |
| Start End   |  |  |  |
| Will the playing of recorded music take place indoors or outdoors or both?  Where taking place in a building or other structure tick as appropriate. Indoors may                            |  |  |  |
| Indoors   |  |  |  |
| State type of activity to be authorised, if not already stated, and give relevant further details, for example (but not exclusively) whether or not music will be amplified or unamplified. |  |  |  |
| Amplified recorded music  |  |  |  |
|   |  |  |  |
|   |  |  |  |
| State any seasonal variations for playing recorded music  |  |  |  |
| For example (but not exclusively) where the activity will occur on additional days during the summer months.  |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
| Non-standard timings. Where the premises will be used for the playing of recorded music at different times from those listed in the column on the left, list below                          |  |  |  |
|   |  |  |  |
| For example (but not exclusively), where you wish the activity to go on longer on a particular day e.g. Christmas Eve.  |  |  |  |
| For an extra hour on Christmas & New Years Eve.   |  |  |  |
|   |  |  |  |
|   |  |  |  |
| Section 12 of 21  |  |  |  |
| PROVISION OF PERFORMANCES OF DANCE  |  |  |  |
| See guidance on regulated entertainment   |  |  |  |
| Will you be providing performances of dance?  |  |  |  |
| ○ Yes   |  |  |  |
| Section 13 of 21  |  |  |  |
| PROVISION OF ANYTHING OF A SIMILAR DESCRIPTION TO LIVE MUSIC, RECORDED MUSIC OR PERFORMANCES OF DANCE   |  |  |  |
| See guidance on regulated entertainment   |  |  |  |
| Will you be providing anything similar to live music, recorded music or performances of dance?  |  |  |  |
| ○ Yes   |  |  |  |
| Section 14 of 21  |  |  |  |
| LATE NIGHT REFRESHMENT  Page 13   |  |  |  |
| Will you be providing late night refreshment?  Page 13  |  |  |  |

| Continued from previous page.        |   |                    |  |
|--------------------------------------|---|--------------------|--|
| Standard Days And Timing             | 5   |                    |  |
| MONDAY                               |   |                    | Civa timings in 24 hours clock   |
| Star                                 | t 23:00   | End 05:00          | Give timings in 24 hour clock. (e.g., 16:00) and only give details for the days                      |
| Star                                 | t   | End                | of the week when you intend the premises to be used for the activity.                                |
| TUESDAY                              |   |                    |  |
| Star                                 | t 23:00   | End 05:00          |  |
| Star                                 | t   | End                |  |
| WEDNESDAY                            |   |                    |  |
| Star                                 | t 23:00   | End 05:00          |  |
| Star                                 |   | End                |  |
| THURSDAY                             |   |                    |  |
| Star                                 | t 23:00   | End 05:00          |  |
| Star                                 |   | End                |  |
| FRIDAY                               |   |                    |  |
| Star                                 | t 23:00   | End 05:00          |  |
| Star                                 | <u> </u>  | End                |  |
| SATURDAY                             |   |                    |  |
| Star                                 | t 23:00   | End 05:00          |  |
| Star                                 | t   | End                |  |
| SUNDAY                               |   |                    |  |
| Star                                 | t 23:00   | End 05:00          |  |
| Star                                 | t   | End                |  |
| Will the provision of late nighboth? | it refreshment take place indoo                                       | ors or outdoors or |  |
| <ul><li>Indoors</li></ul>            | Outdoors  | Both               | Where taking place in a building or other structure tick as appropriate. Indoors may include a tent. |
|                                      | thorised, if not already stated, a<br>nusic will be amplified or unam |                    | urther details, for example (but not   |
| The Supply of Alcohol                |   |                    |  |
|                                      |   |                    |  |
|                                      |   |                    |  |
| State any seasonal variations        | Pac   | ae 14              |  |

| Continued from provious   | nago                  |                          |                   |  |
|---------------------------|-----------------------|--------------------------|-------------------|--|
| Continued from previous   |                       |                          |                   |  |
| For example (but not ex   | clusively) where the  | activity will occur on a | additional days   | during the summer months.  |
|                           |                       |                          |                   |  |
|                           |                       |                          |                   |  |
|                           |                       |                          |                   |  |
|                           |                       |                          |                   |  |
| Non-standard timings. V   |                       |                          | oply of late nigh | t refreshments at different times from   |
| For example (but not ex   | volusively) where you | ı wish the activity to d | o on longer on    | a particular day e.g. Christmas Eve.   |
| An extra Hour on Christ   | <u> </u>              |                          |                   | particular day e.g. crimstinas eve.  |
| An extra nour on Christ   | mas and new rears i   | ive                      |                   |  |
|                           |                       |                          |                   |  |
|                           |                       |                          |                   |  |
| Section 15 of 21          |                       |                          |                   |  |
| SUPPLY OF ALCOHOL         |                       |                          |                   |  |
| Will you be selling or su | pplying alcohol?      |                          |                   |  |
| Yes                       | ○ No                  |                          |                   |  |
| Standard Days And Ti      | mings                 |                          |                   |  |
| MONDAY                    |                       |                          |                   |  |
|                           | Start 10:00           | End                      |                   | ve timings in 24 hour clock.<br>.g., 16:00) and only give details for the days |
|                           |                       |                          | of                | the week when you intend the premises  |
|                           | Start                 | End                      | to                | be used for the activity.  |
| TUESDAY                   |                       |                          |                   |  |
|                           | Start 10:00           | End                      | 05:00             |  |
|                           | Start                 | End                      |                   |  |
| WEDNESDAY                 |                       |                          |                   |  |
|                           | Start 10:00           | End                      | 05:00             |  |
|                           |                       |                          | 03.00             |  |
|                           | Start                 | End                      |                   |  |
| THURSDAY                  |                       |                          |                   |  |
|                           | Start 10:00           | End                      | 05:00             |  |
|                           | Start                 | End                      |                   |  |
| FRIDAY                    |                       |                          |                   |  |
|                           | Start 10:00           | End                      | 05:00             |  |
|                           |                       |                          | 05.00             |  |
|                           | Start                 | End                      |                   |  |
| SATURDAY                  |                       |                          |                   |  |
|                           | Start 10:00           | End                      | 05:00             |  |
|                           | Start                 | Page                     | ( <del>1</del> )  |  |

| Continued from previous page                                   |                                   |   |   |
|--|-----------------------------------|---|---|
| SUNDAY   |                                   |   |   |
| Start  | 10:00                             | End 05:00                                     |   |
| Start  |                                   | End   |   |
| Will the sale of alcohol be for c                              | onsumption:                       |   | If the sale of alcohol is for consumption on<br>the premises select on, if the sale of alcohol  |
| <ul><li>On the premises</li></ul>                              | Off the premises                  | Both  | is for consumption away from the premises select off. If the sale of alcohol is for consumption on the premises and away from the premises select both. |
| State any seasonal variations                                  |                                   |   |   |
| For example (but not exclusive                                 | ely) where the activity will occu | ur on additional da                           | ays during the summer months.   |
|  |                                   |   |   |
| column on the left, list below                                 |                                   |   | ool at different times from those listed in the   |
|  | ,,                                | <u>, , , , , , , , , , , , , , , , , , , </u> | , , ,   |
|  |                                   |   |   |
| State the name and details of t licence as premises supervisor | •                                 | to specify on the                             |   |
| Name   |                                   |   |   |
| First name   | Alan                              |   |   |
| Family name  | Diamond                           |   |   |
| Date of birth  | xx / xx / xxxx dd mm yyyy         |   |   |

| Continued from previous page   |  |  |  |  |
|--|--|--|--|--|
| Enter the contact's address  |  |  |  |  |
| Building number or name  | 377-379                                    |  |  |  |
| Street   | Promenade                                  |  |  |  |
| District   |  |  |  |  |
| City or town   | Blackpool                                  |  |  |  |
| County or administrative area  | Lancashire                                 |  |  |  |
| Postcode   | FY1 6BH                                    |  |  |  |
| Country  | United Kingdom                             |  |  |  |
| Personal Licence number<br>(if known)  | 17/00064/LAPER                             |  |  |  |
| Issuing licensing authority<br>(if known)  | SANDWELL BOROUGH COUNCIL                   |  |  |  |
| PROPOSED DESIGNATED PRE  | MISES SUPERVISOR CONSENT                   |  |  |  |
| How will the consent form of t be supplied to the authority?   | he proposed designated premises supervisor |  |  |  |
|  | posed designated premises supervisor       |  |  |  |
| <ul><li>As an attachment to this</li></ul>   | application                                |  |  |  |
| Reference number for consent form (if known)   |  | If the consent form is already submitted, ask<br>the proposed designated premises<br>supervisor for its 'system reference' or 'your<br>reference'. |  |  |
| Section 16 of 21   |  | reference.   |  |  |
| ADULT ENTERTAINMENT  |  |  |  |  |
| Highlight any adult entertainment or services, activities, or other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children   |  |  |  |  |
| Give information about anything intended to occur at the premises or ancillary to the use of the premises which may give rise to concern in respect of children, regardless of whether you intend children to have access to the premises, for example (but not exclusively) nudity or semi-nudity, films for restricted age groups etc gambling machines etc. |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Section 17 of 21   |  |  |  |  |
| HOURS PREMISES ARE OPEN TO THE PUBLIC  |  |  |  |  |
| Standard Days And Timings  |  |  |  |  |
| MONDAY   |  | Give timings in 24 hour clock.   |  |  |
| Start  | 00:00 End 23:59                            | (e.g., 16:00) and only give details for the days   |  |  |
| Start  | Page 17                                    | of the week when you intend the premises to be used for the activity.  |  |  |

| Continued from previous page   |             |     |       |  |  |
|--|-------------|-----|-------|--|--|
| TUESDAY  |             |     |       |  |  |
|  | Start 00:00 | End | 25:59 |  |  |
|  | Start       | End |       |  |  |
| WEDNESDAY  |             |     |       |  |  |
|  | Start 00:00 | End | 23:59 |  |  |
|  | Start       | End |       |  |  |
| THURSDAY   |             |     |       |  |  |
|  | Start 00:00 | End | 23:59 |  |  |
|  | Start       | End |       |  |  |
| FRIDAY   |             |     |       |  |  |
|  | Start 00:00 | End | 23:59 |  |  |
|  | Start       | End |       |  |  |
| SATURDAY   |             |     |       |  |  |
|  | Start 00:00 | End | 23:59 |  |  |
|  | Start       | End |       |  |  |
| SUNDAY   |             |     |       |  |  |
|  | Start 00:00 | End | 23:59 |  |  |
|  | Start       | End |       |  |  |
| State any seasonal variations  |             |     |       |  |  |
| For example (but not exclusively) where the activity will occur on additional days during the summer months.   |             |     |       |  |  |
|  |             |     |       |  |  |
|  |             |     |       |  |  |
|  |             |     |       |  |  |
| Non standard timings. Where you intend to use the premises to be open to the members and guests at different times from those listed in the column on the left, list below |             |     |       |  |  |
| For example (but not exclusively), where you wish the activity to go on longer on a particular day e.g. Christmas Eve.   |             |     |       |  |  |
|  |             |     |       |  |  |
|  |             |     |       |  |  |
|  |             |     |       |  |  |
| Section 18 of 21   |             |     |       |  |  |
| LICENSING OBJECTIVES   |             |     |       |  |  |
| Describe the steps you intend to take to promote the four licensing objectives: Page 18  |             |     |       |  |  |
| a) General – all four licensing objectives (b,c,d,e)   |             |     |       |  |  |

List here steps you will take to promote all four licensing objectives together.

#### b) The prevention of crime and disorder

- CCTV system in place looking into the bar area, which is monitored 24 hours a day 7 days a week.
- Use of exterior lighting to prevent crime and disorder. Premises will be securely locked during out of hours times.
- 3. Any security threats, issues or concerns will be raised immediately with the manager
- 4. No drinks are to be removed from the premises in an unsealed container.
- All staff to be given security briefings and trained on safe entry/exit at opening and closing times.
- 6. A zero tolerance approach to be taken with regards to drugs and violence on site.

#### c) Public safety

#### **Public Safety**

- A comprehensive risk assessment and fire risk assessment to be carried out. Potential hazards and relevant precautions for both staff and customers to be highlighted.
- First Aid boxes to be available on site.
- Customers to be prevented from leaving the premises with glasses or open bottles. Empty bottles must be placed into
  locked bins to prevent them from being used as weapons.
- All staff to be trained to collect glassware and dispose in separate waste bins.
- Fire exits to be clearly sign posted.
- 6. All staff to be trained in how to manage accidents, including how to report and log in accident report book.
- /. All entry and exit points to be checked at the beginning of every day to ensure they are clear of any obstruction.
- 8. Staff training records to be kept, including training on accidents, incidents and inspections.
- Smoking will only be allowed in the designated smoking area outside the premises.
- 10. External lighting on the premises to ensure safe exit for customers.

#### d) The prevention of public nuisance

#### The Prevention of Public Nuisance

- 1. Volume/noise levels to be adjusted in accordance of the time of day, ensuring there is no disruption or nuisance for the public.
- Audio tests to be carried out regularly by management staff to ensure that noise levels do not exceed acceptable levels.
- Prominent, clear and legible notices to be displayed at the exit requesting that customers respect the needs of local residents and to leave the premises and area quietly.
- 4. All deliveries will be taken only during normal working hours (8am-6pm).
- A full inspection to the outside of the premises to be made every hour to prevent any issues with litter created around the premises.
- Management and staff are to use their best encleavours to prevent persons from loitering outside the premises and to ensure that persons refused entry or ejected are asked to leave the vicinity of the premises.

#### e) The protection of children from harm

Clear of the end consulted this way.

- 1. A challenge 25 policy to be in force, with policy enforcement notices displayed in regards to the sale of alcohol.
- Only passports, driving licences or ID cards displaying the PASS logo will be accepted as proof as identity/age.
- 3. The premises is to maintain a refusals book to record the details of incidents/descriptions of individuals whenever a member of staff has refused to sell alcohol to a person suspected of being under the age of 18. This book will be made available to the police/authorised officers of the Licensing Authority on request.
- 4. There will be no adult only entertainment on the premises.
- 5. Children under the age of 13 will only be permitted on the premises if accompanied by adults

#### Section 19 of 21

### Entitlement to work/immigration status for individual applicants and applications from partnerships which are not limited liability partnerships:

A licence may not be held by an individual or an individual in a partnership who is resident in the UK who:

- does not have the right to live and work in the UK; or
- is subject to a condition preventing him or her from doing work relating to the carrying on of a licensable activity.

Any premises licence issued in respect of an application made on or after 6 April 2017 will become invalid if the holder ceases to be entitled to work in the UK.

Applicants must demonstrate that they have an entitlement to work in the UK and are not subject to a condition preventing them from doing work relating to the carrying on of a licensable activity. They do this in one of two ways: 1) by providing with this application copies or scanned copies of the documents listed below (which do not need to be certified), or 2) by providing their 'share code' to enable the licensing authority to carry out a check using the Home Office online right to work checking service (see below).

#### Documents which demonstrate entitlement to work in the UK

- An expired or current passport showing the holder, or a person named in the passport as the child of the holder, is A British citizen or a citizen of the UK and Colonies having the right of abode in the UK [please see note below about which sections of the passport to copy].
- An expired or current passport or national identity card showing the holder, or a person named in the passport as the child of the holder, is a national of a European Economic Area country or Switzerland.
- A Registration Certificate or document certifying permanent residence issued by the Home Office to a national of a European Economic Area country or Switzerland.
- A Permanent Residence Card issued by the Home Office to the family member of a national of a European Economic Area country or Switzerland.
- A current Biometric Immigration Document (Biometric Residence Permit) issued by the Home Office to the holder indicating that the person named is allowed to stay indefinitely in the UK, or has no time limit on their stay in the UK.
- A **current** passport endorsed to show that the holder is exempt from immigration control, is allowed to stay indefinitely in the UK, has the right of abode in the UK, or has no time limit on their stay in the UK.
- A **current** Immigration Status Document issued by the Home Office to the holder with an endorsement indicating that the named person is allowed to stay indefinitely in the UK or has no time limit on their stay in the UK, **when produced in combination with** an official document giving the person's permanent National Insurance number and their name issued by a Government agency or a previous employer.
- A birth or adoption certificate issued in the UK, **when produced in combination with** an official document giving the person's permanent National Insurance number and their name issued by a Government agency or a previous employer.
- A birth or adoption certificate issued in the Channel Islands, the Isle of Man or Ireland when produced in
  combination with an official document giving the person's permanent National Insurance number and their
  name issued by a Government agency or a previous employer.
- A certificate of registration or naturalisation as a British citizen, when produced in combination with an
  official document giving the person's permanent National Insurance number and their name issued by a
  Government agency or a previous employer.

- A current passport endorsed to show that the holder is allowed to stay in the UK and is currently allowed to
  work and is not subject to a condition preventing the holder from doing work relating to the carrying on of a
  licensable activity.
- A **current** Biometric Immigration Document (Biometric Residence Permit) issued by the Home Office to the holder which indicates that the named person can currently stay in the UK and is allowed to work relation to the carrying on of a licensable activity.
- A **current** Residence Card issued by the Home Office to a person who is not a national of a European Economic Area state or Switzerland but who is a family member of such a national or who has derivative rights or residence.
- A current Immigration Status Document containing a photograph issued by the Home Office to the holder
  with an endorsement indicating that the named person may stay in the UK, and is allowed to work and is not
  subject to a condition preventing the holder from doing work relating to the carrying on of a licensable activity
  when produced in combination with an official document giving the person's permanent National Insurance
  number and their name issued by a Government agency or a previous employer.
- A Certificate of Application, **less than 6 months old**, issued by the Home Office under regulation 18(3) or 20(2) of the Immigration (European Economic Area) Regulations 2016, to a person who is not a national of a European Economic Area state or Switzerland but who is a family member of such a national or who has derivative rights of residence.
- Reasonable evidence that the person has an outstanding application to vary their permission to be in the UK with the Home Office such as the Home Office acknowledgement letter or proof of postage evidence, or reasonable evidence that the person has an appeal or administrative review pending on an immigration decision, such as an appeal or administrative review reference number.
- Reasonable evidence that a person who is not a national of a European Economic Area state or Switzerland but
  who is a family member of such a national or who has derivative rights of residence in exercising treaty rights in
  the UK including:-
  - evidence of the applicant's own identity such as a passport,
  - evidence of their relationship with the European Economic Area family member e.g. a marriage certificate, civil partnership certificate or birth certificate, and
  - evidence that the European Economic Area national has a right of permanent residence in the UK or is one of the following if they have been in the UK for more than 3 months:
    - (i) working e.g. employment contract, wage slips, letter from the employer,
    - (ii) self-employed e.g. contracts, invoices, or audited accounts with a bank,
    - (iii) studying e.g. letter from the school, college or university and evidence of sufficient funds; or
    - (iv) self-sufficient e.g. bank statements.

Family members of European Economic Area nationals who are studying or financially independent must also provide evidence that the European Economic Area national and any family members hold comprehensive sickness insurance in the UK. This can include a private medical insurance policy, an EHIC card or an S1, S2 or S3 form.

**Original documents must not be sent to licensing authorities.** If the document copied is a passport, a copy of the following pages should be provided:-

- (i) any page containing the holder's personal details including nationality;
- (ii) any page containing the holder's photograph;
- (iii) any page containing the holder's signature;
- (iv) any page containing the date of expiry; and
- (v) any page containing information indicating the holder has permission to enter or remain in the UK and is permitted to work.

If the document is not a passport, a copy of the whole document should be provided.

Your right to work will be checked as part of your licensing application and this could involve us checking your immigration status with the Home Office. We may otherwise share information with the Home Office. Your licence application will not be determined until you have complied with this guidance.

#### Home Office online right to work checking service

As an alternative to providing a copy of the documents listed above, applicants may demonstrate their right to work by allowing the licensing authority to carry out a check with the Home Office online right to work checking service.

To demonstrate their right to work via the Home Office online right to work checking service, applicants should include in this application their 9-digit share code (provided to them upon accessing the service at <a href="https://www.gov.uk/prove-right-to-work">https://www.gov.uk/prove-right-to-work</a>) which, along with the applicant's date of birth (provided within this application), will allow the licensing authority to carry out the check.

In order to establish the applicant's right to work, the check will need to indicate that the applicant is allowed to work in the United Kingdom and is not subject to a condition preventing them from doing work relating to the carrying on of a licensable activity.

An online check will not be possible in all circumstances because not all applicants will have an immigration status that can be checked online. The Home Office online right to work checking service sets out what information and/or documentation applicants will need in order to access the service. Applicants who are unable to obtain a share code from the service should submit copy documents as set out above.

#### Section 20 of 21

**NOTES ON REGULATED ENTERTAINMENT** 

In terms of specific **regulated entertainments** please note that:

- Plays: no licence is required for performances between 08:00 and 23.00 on any day, provided that the audience does not exceed 500.
- Films: no licence is required for 'not-for-profit' film exhibition held in community premises between 08.00 and 23.00 on any day provided that the audience does not exceed 500 and the organiser (a) gets consent to the screening from a person who is responsible for the premises; and (b) ensures that each such screening abides by age classification ratings.
- Indoor sporting events: no licence is required for performances between 08.00 and 23.00 on any day, provided that the audience does not exceed 1000.
- Boxing or Wrestling Entertainment: no licence is required for a contest, exhibition or display of Greco-Roman wrestling, or freestyle wrestling between 08.00 and 23.00 on any day, provided that the audience does not exceed 1000. Combined fighting sports defined as a contest, exhibition or display which combines boxing or wrestling with one or more martial arts are licensable as a boxing or wrestling entertainment rather than an indoor sporting event.
- Live music: no licence permission is required for:
  - o a performance of unamplified live music between 08.00 and 23.00 on any day, on any premises.
  - o a performance of amplified live music between 08.00 and 23.00 on any day on premises authorised to sell alcohol for consumption on those premises, provided that the audience does not exceed 500.
  - o a performance of amplified live music between 08.00 and 23.00 on any day, in a workplace that is not licensed to sell alcohol on those premises, provided that the audience does not exceed 500.
  - o a performance of amplified live music between 08.00 and 23.00 on any day, in a church hall, village hall, community hall, or other similar community premises, that is not licensed by a premises licence to sell alcohol, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance from a person who is responsible for the premises.
  - o a performance of amplified live music between 08.00 and 23.00 on any day, at the non-residential premises of (i) a local authority, or (ii) a school, or (iii) a hospital, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance on the relevant premises from: (i) the local authority concerned, or (ii) the school or (iii) the health care provider for the hospital.
- Recorded Music: no licence permission is required for:
  - o any playing of recorded music between 08.00 and 23.00 on any day on premises authorised to sell alcohol for consumption on those premises, provided that the audience does not exceed 500.
  - o any playing of recorded music between 08.00 and 23.00 on any day, in a church hall, village hall, community hall, or other similar community premises, that is not licensed by a premises licence to sell alcohol, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance from a person who is responsible for the premises.
  - o any playing of recorded music between 08.00 and 23.00 on any day, at the non-residential premises of (i) a local authority, or (ii) a school, or (iii) a hospital, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance on the relevant premises from: (i) the local authority concerned, or (ii) the school proprietor or (iii) the health care provider for the hospital.

- Dance: no licence is required for performances between 08.00 and 23.00 on any day, provided that the
  audience does not exceed 500. However, a performance which amounts to adult entertainment remains
  licensable.
- Cross activity exemptions: no licence is required between 08.00 and 23.00 on any day, with no limit on audience size for:
  - o any entertainment taking place on the premises of the local authority where the entertainment is provided by or on behalf of the local authority;
  - o any entertainment taking place on the hospital premises of the health care provider where the entertainment is provided by or on behalf of the health care provider;
  - o any entertainment taking place on the premises of the school where the entertainment is provided by or on behalf of the school proprietor; and
  - o any entertainment (excluding films and a boxing or wrestling entertainment) taking place at a travelling circus, provided that (a) it takes place within a moveable structure that accommodates the audience, and (b) that the travelling circus has not been located on the same site for more than 28 consecutive days.

#### Section 21 of 21

#### **PAYMENT DETAILS**

This fee must be paid to the authority. If you complete the application online, you must pay it by debit or credit card.

Premises Licence Fees are determined by the non domestic rateable value of the premises.

To find out a premises non domestic rateable value go to the Valuation Office Agency site at http://www.voa.gov.uk/business\_rates/index.htm

Band A - No RV to £4300 £100.00

Band B - £4301 to £33000 £190.00

Band C - £33001 to £87000 £315.00

Band D - £87001 to £125000 £450.00\*

Band E - £125001 and over £635.00\*

\*If the premises rateable value is in Bands D or E and the premises is primarily used for the consumption of alcohol on the premises then your are required to pay a higher fee

Band D - £87001 to £12500 £900.00

Band E - £125001 and over £1,905.00

There is an exemption from the payment of fees in relation to the provision of regulated entertainment at church halls, chapel halls or premises of a similar nature, village halls, parish or community halls, or other premises of a similar nature. The costs associated with these licences will be met by central Government. If, however, the licence also authorises the use of the premises for the supply of alcohol or the provision of late night refreshment, a fee will be required.

Schools and sixth form colleges are exempt from the fees associated with the authorisation of regulated entertainment where the entertainment is provided by and at the school or college and for the purposes of the school or college.

If you operate a large event you are subject to ADDITIONAL fees based upon the number in attendance at any one time Capacity 5000-9999 £1,000.00

Capacity 10000 -14999 £2,000.00

Capacity 15000-19999 £4,000.00

Capacity 20000-29999 £8,000.00

Capacity 30000-39000 £16,000.00

Capacity 40000-49999 £24,000.00

Capacity 50000-59999 £32,000.00

Capacity 60000-69999 £40,000.00

Capacity 70000-79999 £48,000.00

Capacity 80000-89999 £56,000.00

Capacity 90000 and over £64,000.00

\* Fee amount (£)

190.00

#### **ATTACHMENTS**

#### **AUTHORITY POSTAL ADDRESS**

Page 24

| Continued from previous page  |   |                |
|---|---|----------------|
| Address   |   |                |
| Building number or name   |   |                |
| Street  |   |                |
| District  |   |                |
| City or town  |   |                |
| County or administrative area   |   |                |
| Postcode  |   |                |
| Country   | United Kingdom  |                |
| DECLARATION   |   |                |
| <ul> <li>understand I am not entitled am subject to a condition pre licence will become invalid if The DPS named in this applic</li> <li>her from doing work relating appropriate (please see note</li> <li>Ticking this box indicat</li> </ul> | cants only, including those in a partnership which is not a limited liability partnership] I o be issued with a licence if I do not have the entitlement to live and work in the UK (or it venting me from doing work relating to the carrying on of a licensable activity) and that recease to be entitled to live and work in the UK (please read guidance note 15).  Ition form is entitled to work in the UK (and is not subject to conditions preventing him or a licensable activity) and I have seen a copy of his or her proof of entitlement to work, is 5).  It is you have read and understood the above declaration.  It is a partnership I work in the UK (and is not subject to conditions preventing him or a licensable activity) and I have seen a copy of his or her proof of entitlement to work, is you have read and understood the above declaration. | my<br>or<br>if |
|   |   |                |
|   | Add another signatory   |                |
| with your application.  |   | ıue            |
|   | SUMMARY CONVICTION TO A FINE OF ANY AMOUNT UNDER SECTION 158 OF THE   |                |

IT IS AN OFFENCE UNDER SECTION 24B OF THE IMMIGRATION ACT 1971 FOR A PERSON TO WORK WHEN THEY KNOW, OR HAVE REASONABLE CAUSE TO BELIEVE, THAT THEY ARE DISQUALIFIED FROM DOING SO BY REASON OF THEIR IMMIGRATION STATUS. THOSE WHO EMPLOY AN ADULT WITHOUT LEAVE OR WHO IS SUBJECT TO CONDITIONS AS TO EMPLOYMENT WILL BE LIABLE TO A CIVIL PENALTY UNDER SECTION 15 OF THE IMMIGRATION, ASYLUM AND NATIONALITY ACT 2006 AND PURSUANT TO SECTION 21 OF THE SAME ACT, WILL BE COMMITTING AN OFFENCE WHERE THEY DO SO IN THE KNOWLEDGE, OR WITH REASONABLE CAUSE TO BELIEVE, THAT THE EMPLOYEE IS DISQUALIFIED

## Blackpool Council

#### CONSENT OF DPS FORM

Premises Licence holder(s):

Coastal

BAY WOTEL

Limited



Licensing Service & 
Blackpool Council
Municipal Buildings, PO Box 4
Blackpool, FY1 1NA

Contact

T: (01253) 47 8572 / 8589 F: (01253) 47 8372

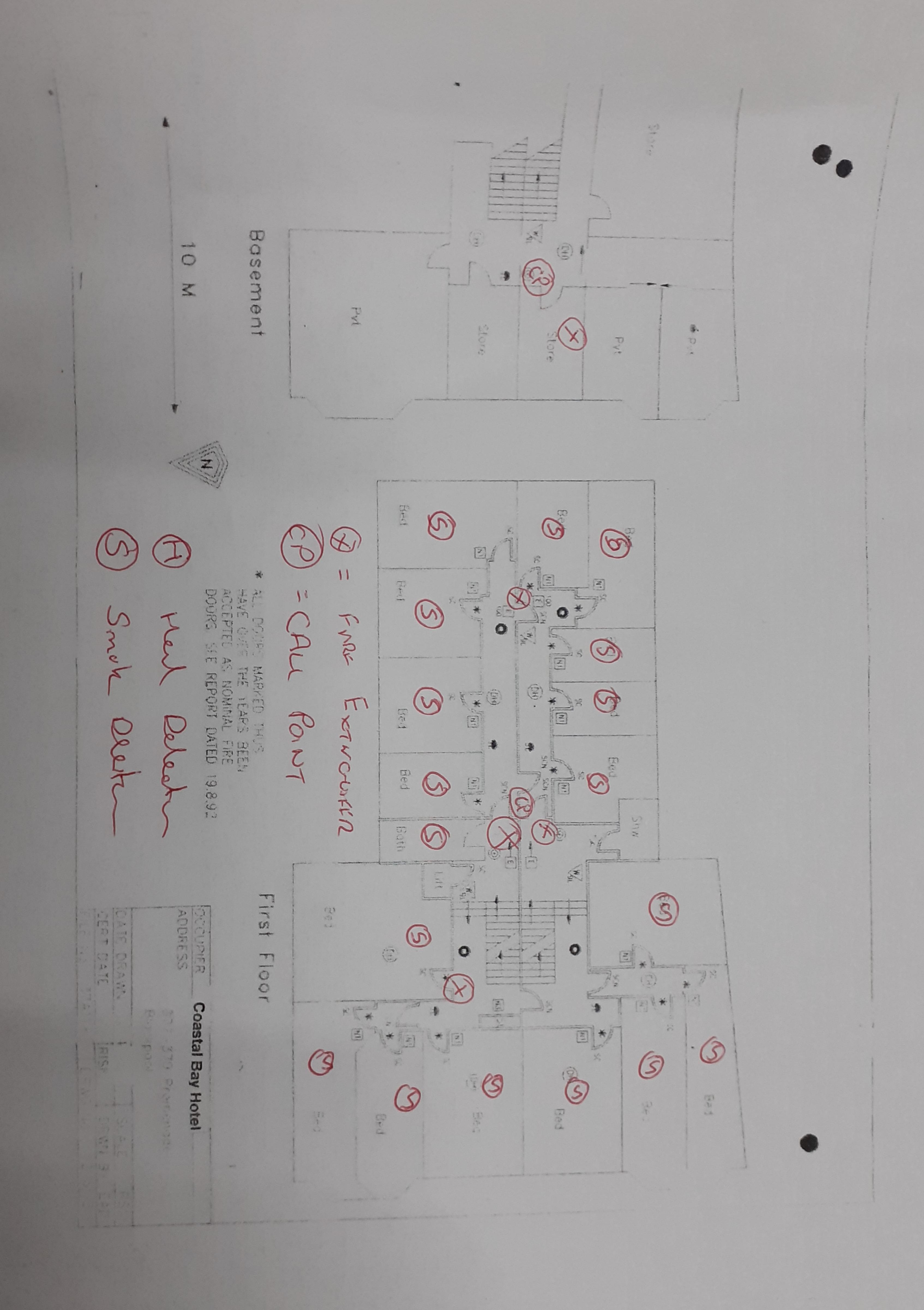
www.blackpool.gov.uk/licensing

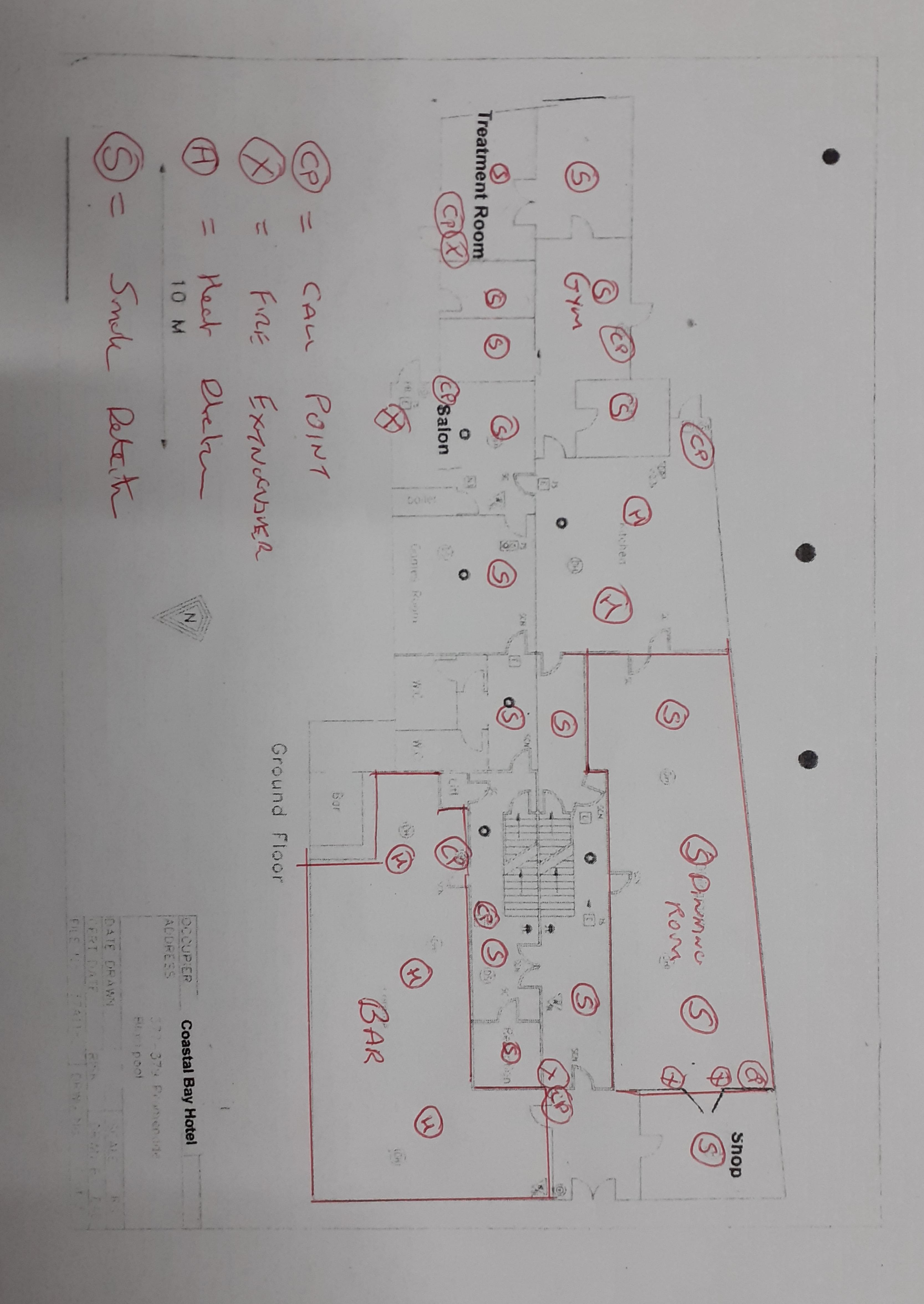
LS/F/005/2/4

#### Schedule 11

#### Consent of an individual to being specified as a premises supervisor

| Full name of the prospective premises supervi   | Sor: Type of Application (Delete as appropriate)   |
|---|--|
| ALAN JOHN P. AMUDD  | New Premises Variation of Licence DPS  |
| Home address of the prospective premises su   | pervisor:  |
| 377-379 PRUMEM<br>BLACKPOOL<br>FYI 6BM  | pp   |
| Full name(s) of Premises Licence holder:  | Premises Licence number (if any):  |
| COASTAL BAY NUTEL 1   | ro   |
| Name and address of the premises to which the   |  |
| 371-375 PRONELAGE<br>BLACKPUL FY  | 6134   |
| I, the prospective Designated Premises Super-<br>give my consent to be specified as the DPS in<br>any premises licence to be granted or varied in<br>above mentioned applicant concerning the sul<br>I also confirm that I am entitled to work in the I<br>intend to apply for or currently hold a personal | visor named above, hereby confirm that I relation to the above premises licence and n respect of this application made by the pply of alcohol at the premises. United Kingdom and am applying for, |
| Personal Licence Number:  | 17 000641 LAPER  |
| Name of Personal Licence issuing authority:   | SANDWELL BUROUGH   |
| Address of issuing authority:   | P.O BUY 2372<br>ODBWY BG 3BS   |
| Telephone of issuing authority:   | 0121 564 8576  |
| Signed by proposed DPS:   |  |
|   |  |
| Print Name:   | ALAN, Dimono   |





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# Blackpool Council Licensing Service Representation made by a Responsible Authority

| Responsible Auth                  | nority            |                     |    |      |  |    |  |  |
|-----------------------------------|-------------------|---------------------|----|------|--|----|--|--|
| Name of Responsible Authority     |                   | Licensing Authority |    |      |  |    |  |  |
| Name of Officer (please print)    |                   | Lee Petrak          |    |      |  |    |  |  |
| Signature of Officer              |                   |                     |    |      |  |    |  |  |
| Contact telephone number          |                   | 01253-477861        |    |      |  |    |  |  |
| Date representation made          |                   | 26                  | 07 | 2022 |  |    |  |  |
| Do you consider mediation to be a |                   | appropriate         |    |      |  | NO |  |  |
| Premises Details                  |                   |                     |    |      |  |    |  |  |
| Premises Name                     | Coastal Bay Hotel |                     |    |      |  |    |  |  |
| Address                           | 377-379 Promenade |                     |    |      |  |    |  |  |
|                                   | Blackpool         |                     |    |      |  |    |  |  |
|                                   |                   |                     |    |      |  |    |  |  |
| Post Code                         | FY1 6BH           |                     |    |      |  |    |  |  |
|                                   |                   |                     |    |      |  |    |  |  |

#### Details of your representation (Please refer and attach any supporting documentation)

I am the above named person and I make these representations in my capacity as the Trading Standards & Licensing Manager for Blackpool Council.

The premises to which this application relates previously operated under the trading name The Cornhill Hotel until 2019. On the 28 January 2019 a panel of the Licensing Committee took the decision to revoke the Premises licence relating to the Cornhill Hotel following a review brought by the Health & Safety responsible authority. At that time the premises Licence holder was OMG Leisure Limited, which was a company operated by Mr Diamond. It was Mr Diamond who attended the hearing in January 2019 when the premises licence was revoked and it is Mr Diamond who now makes the application for a new Licence.

The issues leading to the review in 2019 related to a series of statutory notices served on Mr Diamond due to serious failures on his part to maintain his premises to a safe standard. This included up to ten statutory improvement Notices served by Council officers and service of a prohibition notice served by the Fire Service.

A summary of the issues relevant to the Committees decision at the time can be found in a paragraph of the decision letter dated 29 January 2019 as follows:

Mr Maddock on behalf of Health and Safety explained that his department had visited the hotel on a number of occasions in 2018 following complaints received from guests who had stayed there. Attempts were made to gain compliance informally by allowing Mr Diamond the opportunity to list the

defects at the hotel and submit a schedule of works by 11 June 2018. By 12 July 2018 this still hadn't been provided and further complaints had been received from members of the public so ten improvement notices were issued. A further visit took place on 27 July 2018 to check that Mr Diamond had received the notices. He confirmed that he had but he had not had the chance to read them. He was advised to do so straightaway as they were legal notices with a deadline. An inspection took place on 22 August 2018 after the notices had expired when it was discovered that of the ten notices only one had been complied with. Perhaps more worrying than the failure to comply with the improvement notices, there was also evidence from the Fire Service before the panel that despite two agreements to close on a voluntary basis and the service of a prohibition notice this hotel continued to take bookings and allow people to stay overnight placing their safety at risk. Failure to pay business rates was also referred to as further evidence of non-compliance.

The Fire Service prohibition referred to in this decision notice is a matter of public record. That Notice dated 06 August 2018 is viewable online at <a href="http://www.cfoa.org.uk/11823?pv=view&id=2566357">http://www.cfoa.org.uk/11823?pv=view&id=2566357</a>

Following conversation with colleagues at Lancashire Fire & Rescue and The Council Health & Safety Officers, it is my understanding that the issues prevalent in 2018/19 are not yet resolved to the satisfaction of the authorities. In fact I understand that the fire prohibition notice has yet to be resolved meaning that the premises cannot legally be operated at the time of writing.

Given that these issues are yet to be resolved and clearly cannot be resolved before the end of the statutory consultation period, I make these representations on the basis that the premises cannot currently be operated without at least one of the Licensing Objectives being undermined should it do so. I also have concerns of Mr Diamond's ability to operate Licensed Premises to an acceptable standard.

Supplementary information is likely to follow.

| For New / Variation Applications only. It is recommended that the licence should only be | as arouted if the configution is amonded or if  |
|--|---|
| conditions are applied, as detailed below.   | be granted if the application is amended, or if |
|  |   |
|  |   |